## 30202

## **FEC FORM 3L**

## REPORT OF CONTRIBUTIONS BUNDLED BY

| 3EC  | RECEIVED<br>FACELIC RECORDS |
|------|-----------------------------|
| 13   | APR 19 PH 4: 49             |
| RANT | PAC's PH 4:49               |

|  | ISE FEC MAILING<br>OR TYPE OR PRINT  | Example: if typing, over the lines.  | type 1                         | 2FE4M5                                    |  |  |
|--|--|--------------------------------------|--------------------------------|---|--|--|
| DEMOCRATIC SENATORIAL ÇAMPA  | AIGN COMMITTEE   |                                      |                                |   |  |  |
|  |  |                                      |                                |   |  |  |
| ADDRESS (number and street) 120  | Maryland Ave NE  |                                      |                                |   |  |  |
| Check if different   |  |                                      |                                |   |  |  |
| than previously Wash   | ington   |                                      | DC <b>STATE</b>                | 20002                                     |  |  |
| reported (ACC)   | CIT  | CITY                                 |                                | ZIP CODE                                  |  |  |
| 2. FEC IDENTIFICATION NUMBER   |  |                                      |                                | 4. STATE DISTRICT                         |  |  |
| C00042366  | 3. IS THIS<br>REPORT   |                                      | AMENDED<br>(A)                 |   |  |  |
| C00042300  | KEFORT   | ( )                                  |                                | For Candidates Only                       |  |  |
| 5. TYPE OF REPORT  |  |                                      |                                | Nov 20 (M11)                              |  |  |
| (Choose One)   | (b) Monthly Feb 20   | (M2) May 20 (M5)                     | Aug 20 (                       | M8) (Non-Election Year only)              |  |  |
| (a) Quarterly Reports:   | Due On:  | (M3) Jun 20 (M6)                     | ☐Sep 20 (                      | M9) Dec 20 (M12) (Non-Election Year only) |  |  |
| April 15   | _  | — Jul 20 (M7)                        | and/or                         | 1 24 (ME)                                 |  |  |
| Quarterly Report (Q1)  | ✓ Apr 20   | (M4) USemi-annual                    | and/or<br>I Report ☐ Oct 20 (I | M10) Semi-annual Report                   |  |  |
| ☐July 15   | (a) 12 Day   |                                      |                                | ·   |  |  |
| Quarterly Report (Q2)<br>and/or Semi-annual Report   | (c) 12-Day PRE-Election Primary (12P) General (12G) Runoff (12R) This report also covers |                                      |                                |   |  |  |
| October 15   | Report for the:  | pecial (12S) Convent                 | ion (12C)                      | the semi-annual period                    |  |  |
| Quarterly Report (Q3)  |  |                                      | in the                         |   |  |  |
| January 31   | Election on  |                                      | State of                       | See Line 6(b)                             |  |  |
| Year End Report (YE)<br>and/or Semi-annual Report  | (d) 30-Day   | anaral /20C) Punaf                   | £/20B\ □\$non                  | ial (30S) This report also covers         |  |  |
| July 31 Mid-Year Report  | POST-Election Report for the:  | POST-Election the semi-annual period |                                |   |  |  |
| (Non-election Year - Party/PAC) (MY) and/or  |  | <u> </u>                             | in the                         |   |  |  |
| Semi-annual Report   | Election on  |                                      | State of                       | See Line 6(b)                             |  |  |
| 6. Covered Period(s)   | (a) Quarterly/Monthly/Pre-   | /Post-Election Covered F             | Period                         | (b) Semi-Annual Covered Period            |  |  |
| This report covers   | 02/01/0012   | orough 03/31.                        |                                | and/or January 1 - June 30                |  |  |
|  |  | nough                                |                                | July 1 - December 31                      |  |  |
|  | (a) Quarterly/N  | /lonthly/Pre-/Post-Electio           | n Covered Period               | (b) Semi-Annual Covered Period            |  |  |
| <ol> <li>Total Reportable Bundled Contribut<br/>Lobbyists/Registrants or Lobbyist/Registrants</li> </ol> |  | \$132,6                              | 00.00                          |   |  |  |
|  | togistrant 17100   |                                      |                                |   |  |  |
| I certify that I have examined this Repo   | ort and to the best of my ki   | nowledge and belief it is t          | rue, correct and cor           | mplete.                                   |  |  |
| Type or Print Name of Treasure    C  T  T  T  T  T  T  T  T  T  T  T  T                                  | eanna Nesburg  |                                      |                                |   |  |  |
| 13po or 1 mit Hame of Heasure  | $\Delta \Lambda \Delta$  |                                      |                                |   |  |  |
| Signature of Treasurer   | ~ Vul  |                                      |                                | 04/19/2013                                |  |  |
| NOTE: Submission of false, erroneous,  | or incomplete information  | may subject the person sig           | ning this Report to            | the penalties of 2 U.S.C. §437g.          |  |  |
|  | *  |                                      |                                | · ·                                       |  |  |
| Office<br>Use  |  |                                      |                                | FEC FORM 3L                               |  |  |
| Only   |  |                                      |                                | 02/2009                                   |  |  |